

2022 USBCHA FINALS VENDOR APPLICATION

Minden, NV

Questions: Call Kelly Ware 702-275-0515

Mail App & check to PO Box 450, Oakland OR 97462

Or Email App to warebarnes@msn.com and use the Finals PayPal Account

Please Print

Business Name: _____

Contact Name: _____

Address: _____

Phone: _____

Email: _____

Brief description of the items you are selling in your booth.

I want inside the Large Food Tent: \$150 per 10X10 space \$ _____

I will be doing my own booth setup outside: \$125

I need tables: \$5 each _____ \$ _____

I need chairs: \$2 each _____ \$ _____

I need electricity: \$25

Base price for booths is 10 X 10. If you need more space you must buy two booths, or 3, etc. Tables and chairs are available at a rental rate for the entire weekend, as is electricity. Circle the items you want. Make your check payable to USBCHA National Finals Committee for the total. Space is first come first served and limited so get your application in early.

Vendor Booth must be setup between Tuesday 09/19 noon to end of daylight through 09/20 9am and can't be torn down before Sunday 9/25 at 3PM

By making this application you agree to abide by the rules of the USBCHA National Finals Committee. You also agree to hold harmless the Committee and its entities for loss or damage to your booth or goods. The Committee will make every effort to secure the facility by the end of the day but it is in your best interest to lock valuables. Vendor Payments are available via Check or PayPal